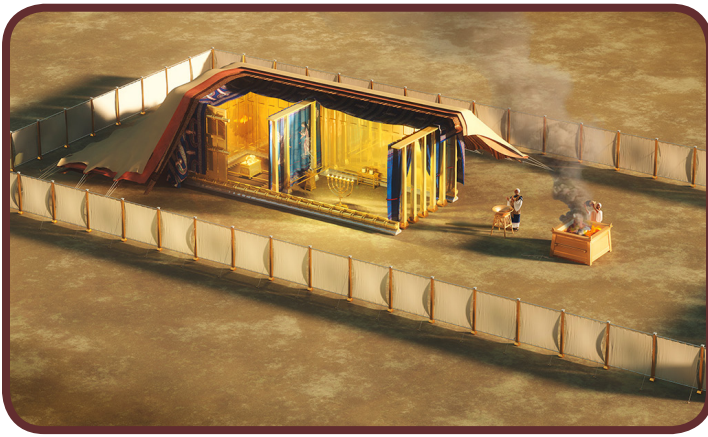


# 2ND ADVENT REVIVAL MINISTRY

## The Earthly Sanctuary

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“Let them make Me a sanctuary.” Read in **(Exodus 25:8)**. Two apartments were divided by a veil. Read in **(Exodus 26:33)**. What items were in the Holy place? Read in **(Hebrews 9:2; Exodus 40:26; Exodus 30:1-6)**. What items were in the Most Holy place? Read in **(Hebrews 9:3-4; Exodus 40:20-21)**. The mercy seat was above the ark. Read in **(Exodus 25:21)**. God would commune with Israel above the mercy seat. Read in **(Exodus 25:22)**. Ten Commandments were in the ark below the mercy seat. Read in **(Deut. 10:4-5)**.

The priests entered the Holy place daily. Read in **(Hebrews 9:6)**. The priests entered the Most Holy place once a year. Read in **(Hebrews 9:7)**. Sinners desiring pardon were to bring a sacrifice. Read in **(Leviticus 4:27-29)**. The sin was transferred from the sinner to the victim, and then from the victim to the sanctuary through the blood **(Leviticus 10:17-18)** by the priest **(Exodus 28:38)** to make atonement. The yearly service was needed because of the accumulation of sins transferred to the sanctuary by the typical service. Read in **(Leviticus 16:29-30)**. The service was conducted on the tenth day of the seventh month of each year. This service was necessary to cleanse and make atonement for the people, the holy sanctuary, the tabernacle of the congregation, the altar and for the priests. Read in **(Lev. 16:33)**.

Sins were finally disposed of through the scapegoat. The Hebrew word for scapegoat

is Azazel. Azazel refers to the one who is in opposition to God. Lots were cast and the goat upon which the Lord’s lot fell became a sin offering. This goat, called the Lord’s goat, represented Christ. Read in **(Leviticus 16:5-9)**. The Lord’s goat was then killed for the people and its blood was sprinkled upon the mercy seat in the Most Holy place. The offering of the Lord’s goat cleansed the sanctuary. By this offering, the sins of the people that had been transferred during the year were atoned for symbolically (in figure).

The other goat, called the scapegoat, was sent away by the hand of a fit man into the wilderness after atonement had been made for the sanctuary and the people. Read in **(Leviticus 16:20-22)**. This

scapegoat, symbolizing Satan, was brought to the sanctuary, and upon his head were placed the sins which he tempted God’s people to commit. This in no way makes the scapegoat a co-redeemer. The scapegoat shed no blood. Read in **(Hebrews 9:22)** but in figure all responsibility for the sin problem is placed upon Satan with whom sin originated. Read in **(John 8:44)**. And he is finally,

against his will, separated from God’s people forever. Amen and amen.



## Let them make me a sanctuary on earth.

**(Exodus 25:8)** And let them make Me a sanctuary, that I may dwell among them.

**(Exodus 26:33)** And you shall hang the veil from the clasps. Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy.

**(Hebrews 9:2)** For a tabernacle was prepared: The first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary.

**(Exodus 40:26)** He put the gold alter in the tabernacle of meeting in front of the veil.

**(Exodus 30:1-6)** You shall make an alter to burn incense on; you shall make it of acacia wood. (2) A cubit shall be its length and a cubit its width—it shall be square—and two cubits shall be its height. Its horns shall be of one piece with it. (3) And you shall overlay its top, its sides all around, and its horns with pure gold; and you shall make for it a molding of gold all around. (4) Two gold rings you shall make for it, under the molding on both its sides. You shall place them on its two sides, and they will be holders for the poles with which to bear it. (5) You shall make the poles of acacia wood, and overlay them with gold. (6) And you shall put it before the veil that is before the ark of the Testimony, before the mercy seat that is over the Testimony, where I will meet you.

**(Hebrews 9:3-4)** And behind the second veil, the part of the tabernacle which is called the Holiest of All, (4) which had the golden censer and the ark of the Covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant.

**(Exodus 40:20-21)** He took the Testimony and put it into the ark, inserted the poles through the rings of the ark, and put the mercy seat on top of the ark. (21) And he brought the ark into the tabernacle, hung up the veil of the covering, and partitioned off the ark of the Testimony, as the Lord had commanded Moses.

**(Exodus 25:21)** You shall put the mercy seat on top of the ark, and in the ark you shall put the Testimony that I will give you.

**(Exodus 25:22)** And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which are on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.

**(Deuteronomy 10:4-5)** And He wrote on the tablets according to the first writing, the Ten Commandments, which the LORD had spoken to you in the mountain from the midst of the fire in the day of the assembly; and the LORD gave them to me. (5) Then I turned and came down from the mountain, and put the tablets in the ark which I had made; and there they are, just as the LORD commanded me.

## The yearly and daily service was needed because of the accumulation of sins transferred to the sanctuary.

**(Hebrews 9:6)** Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services.

**(Hebrews 9:7)** But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance.

**(Leviticus 4:27-29)** If any one of the common people sins unintentionally by doing something against any of

the commandments of the LORD in anything which ought not to be done, and is guilty, (28) or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. (29) And he shall lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering.

**(Leviticus 10:17-18)** "Why have you not eaten the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the Lord? (18) See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded."

**(Exodus 28:38)** So it shall be on Aaron's forehead, that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.

**(Leviticus 16:29-30)** This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you. (30) For on that day the priest shall make atonement for you, to cleanse you, that you may be clean from all your sins before the LORD.

**(Leviticus 16:33)** Then he shall make atonement for the Holy Sanctuary, and he shall make atonement for the tabernacle of meeting and for the alter, and he shall make atonement for the priests and for all the people of the assembly.

## Sins finally disposed of through the scapegoat

**(Leviticus 16:5-9)** And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering. (6) Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house. (7) He shall take the two goats and present them before the LORD at the door of the tabernacle of meeting. (8) Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat. (9) And Aaron shall bring the goat on which the LORD's lot fell, and offer it as a sin offering.

## This scapegoat, symbolizing Satan, was brought to the sanctuary, and upon his head were placed the sins which he tempted God's people to commit.

**(Leviticus 16:20-22)** And when he has made an end of atoning for the Holy Place, the tabernacle of meeting, and the alter, he shall bring the live goat. (21) Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send it away into the wilderness by the hand of a suitable man. (22) The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

**(Hebrews 9:22)** And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

## Separated from God's people forever.

**(John 8:44)** You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.